



hosted by : the aikido association of america

# YASUO KOBAYASHI

**SAN DIEGO AIKIDO SEMINAR**

**OCTOBER 4<sup>TH</sup> - 6<sup>TH</sup>**  
**SUNSET CLIFFS AIKIDO**

5019 SANTA MONICA AVE, SAN DIEGO, CA 92107

**Friday**

7pm-9pm

**Saturday**

10am-Noon  
& 4pm-6pm

**Sunday**

11am-1pm

**Mail in Registration**

(postmarked by June 1st)

\$80 for Friday or Sunday

\$120 for Saturday

\$120 for Friday and Sunday

\$200 for the Weekend

**Online Registration**

(last day September 1st)

\$85 for Friday or Sunday

\$125 for Saturday

\$125 for Friday and Sunday

\$225 for the Weekend

**At The Door**

\$100 for Friday or Sunday

\$150 for Saturday

\$150 for Friday and Sunday

\$250 for the Weekend

# Kobayashi Soshihan Seminar Pre-Registration Form

**October 4 – October 6, 2019**

**This seminar has four sections (Friday, Saturday morning, Saturday afternoon, Sunday).  
Attending any three sections fulfills the seminar attendance requirement for AAA/AAI members.**

**\*Mail pre-registration needs to be postmarked by June 1, 2019\***

I would like to register for:	
<input type="checkbox"/> Entire Seminar \$200	
<input type="checkbox"/> Friday or Sunday \$80 <input type="checkbox"/> Saturday \$120 <input type="checkbox"/> Friday & Sunday \$120	
NAME:	TODAY'S DATE:
MAILING ADDRESS:	
CITY/STATE/ZIP:	
PHONE (circle one): HOME   WORK   MOBILE	
E-MAIL:	
MARTIAL ART (circle one): AIKIDO   OTHER (please specify)	
DOJO:	RANK:
PAYMENT METHOD: <input type="checkbox"/> CHECK ENCLOSED, payable to Aikido Association of America <input type="checkbox"/> CASH (not for pre-reg)	
<input type="checkbox"/> VISA <input type="checkbox"/> MASTER CARD	EXP. DATE:
CARD NUMBER:	CV CODE:

## Release of Liability (Please read before you sign)

For and in consideration of the permission of the Aikido Association of America, hereinafter called the Association, to use its facilities and of the execution by others of agreements similar hereto, the undersigned hereby agrees that while upon the premises of the Association or while using its facilities or equipment, whether at the Association or at any other location for the purpose of practice or of demonstration, said premises, facilities, and equipment shall be occupied and used at the sole risk and responsibility of the undersigned, and the undersigned hereby releases the Association from any and all claims for personal injury, damage, or loss of any kind or description resulting from being thereon or from such use or from the acts any persons thereon. The undersigned further agrees to indemnify and hold harmless the Association and each of its instructors, teachers, officers, directors and members from or against any and all claims made or instituted against it or them arising out of the acts of the undersigned while upon the premises of the Association or while using any of its facilities or equipment, whether at the association or at any other location for the purpose of practice or demonstration, including injury or loss to the undersigned however caused and injury or loss caused by the undersigned to any other person. I certify by my signature that I have read and understood this agreement in its entirety and all my questions regarding it have been fully answered. I understand that the Association documents activities and events involving classes and instruction. I give the Association permission to use any documentation, such as video taping, photography, or film, in which my image is taken in whatever way the Association wishes. I understand that the Association is the sole owner of this documentation.

Signed:

(Parent or guardian must sign if participant is under 18)

**To pre-register please mail this form with payment to:  
AAA Headquarters, 1016 West Belmont Ave., Chicago, IL 60657**